LAKE TAHOE STANDARD DRAWING

(RESIDENTIAL USE ONLY)

BEST MANAGEMENT PRACTICE

0-10

10

15

ARMORED DRIP LINE

ROCK ARMOR

N/A

10'

5'

STANDARD DRAWING NO.

BMP-009

DATE: 4-6-2012

INSTALLATION GUIDELINES MIN. TRENCH WIDTH SEE NOTE 5 DRIP LINE I STORY = 18" 2 STORY = 24"6" MIN. FINISH 3 STORY = 30" 6" MIN. GRADE TO BOTTOM CONTAINMENT OF SIDING -BORDER SEE NOTE 5 SUB-GRADE SHALL SLOPE 2% MINIMUM DRAIN ROCK AWAY FROM FOUNDATION FOR 5' 3" DEPTH

CONSTRUCTION NOTES

- I. UNLESS SPECIFIED OTHERWISE, THE MINIMUM TRENCH WIDTHS SHOWN IN THE INSTALLATION GUIDELINES REFLECT THE MINIMUM REQUIREMENTS FOR THE BMP RETROFIT ORDINANCE. SEE BMP-002 FOR DETAILS OF TRENCHES LOCATED UNDER ROOF VALLEYS.
- 2. ARMOR SOIL WITH A 3" MINIMUM CONTINUOUS LAYER OF ROCK. WASHED 3/4" TO 1 1/2" DRAIN ROCK OR COBBLE IS RECOMMENDED. NATIVE ROCK CAN BE SUBSTITUTED IF AVAILABLE.
- 3. ON SLOPED DRIP LINES OVER 10%, CONTAIN THE DRAIN ROCK WITH BAFFLES AS SHOWN OR SUBSTITUTE LARGER RIPRAP FOR DRAIN ROCK. AN ALTERNATIVE PRACTICE IS TO CONSTRUCT A SWALE OR SUBSURFACE DRAIN TO COLLECT AND CONVEY RUNOFF TO AN INFILTRATION SYSTEM LOCATED A MINIMUM OF 10' AWAY FROM THE FOUNDATION. SEE BMP-004 AND BMP-005 FOR DETAILS.
- 4. CONTAINMENT BORDERS ARE REQUIRED. OPTIONS FOR MATERIALS INCLUDE PRESSURE TREATED LUMBER, RECYCLED COMPOSITES, BRICK, STONE, COBBLE, OR OTHER LANDSCAPE EDGING MATERIAL. FIRE DEFENSIBLE SPACE GUIDELINES FOR LAKE TAHOE RECOMMEND A NON-COMBUSTIBLE AREA WITHIN 5 FEET OF A STRUCTURE. COMBUSTIBLE MATERIAL SHALL NOT CONNECT FROM THE BORDER TO THE STRUCTURE.
- 5. Consult with your local fire protection district when Landscaping near structures. Visit www.livingwithfire.info/tahoe FOR GUIDELINES ON THE DEFENSIBLE SPACE ZONE.
- 6. REGULARLY SCHEDULED MAINTENANCE IS NECESSARY TO MAINTAIN FULL FUNCTION. MAINTENANCE INCLUDES INSPECTION, REMOVAL, AND PROPER DISPOSAL OF PINE NEEDLES AND ACCUMULATED SEDIMENT.

US DEPARTMENT OF AGRICULTURE

NATURAL RESOURCES CONSERVATION SERVICE
IN COOPERATION WITH

NEVADA TAHOE CONSERVATION DISTRICT, AND

TAHOE RESOURCE CONSERVATION DISTRICT

DRAWN BY: APPROVED BY: DATE

DMGG/MPB